Subject: 09/13/2017 03:00 PM - Housing Committee, Meeting Cancelled

From: City Clerk <Clerk.LSadmin@LACITY.ORG>

Date: 09/06/2017 10:03 AM

To: CLK 23@LISTSERV.LACITY.ORG

TITLE: Housing Committee, Meeting Cancelled

DATE: 09/13/2017 TIME: 03:00 PM

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MEETING CANCELLED, HOUSING COMMITTEE

Wednesday, September 13, 2017

ROOM 1010, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR

COUNCILMEMBER PAUL KREKORIAN

COUNCILMEMBER MARQUEECE HARRIS-DAWSON

(John A. White - Legislative Assistant - (213) 978-1072 or email john.white@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

THE REGULAR MEETING FOR THIS DAY HAS BEEN CANCELLED

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).

- Attachments: ----

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